

# The National Spiritualist

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## EDITORIAL

### SUNFLOWER SEEDS

By Wm. L. Clark



Wm. L. Clark

"I now extend to you the right hand of fellowship and cordially welcome you into the membership of this church" . . . and with the simple act of extending your hand and clasping the out-stretched hand of your Pastor, you indicated in a public manner, your willingness to assume certain obligations as a member of your church from then on.

Page 139 of the NSAC Spiritualist Manual, gives the Service of Admission to Fellowship in its entirety. It is suggested that persons claiming membership in an NSAC church review this periodically, in order to fix the obligations and implications more firmly in their minds.

Each church and church member is unique, though all have the NSAC Charter, Declaration of Principles, Definitions, and guidance to operate from.

There is always room for improvement however, and churches are no exception. What can you do to help your church and Pastor improve conditions within your own church? What unique talent do you have or wish to develop—in order to improve the church, the state organization, and the NSAC?

For one month, observe and listen. Chances are you will see the same people doing the same things they have been doing for months or years . . . and everyone takes it for granted that that's the way it will be next month and next year—'because that's the way we always do it here.' One thing in this life is certain, and it's called 'change.'

If one of our objectives is the continual improvement of our organization . . . the first place to improve is within ourselves. The first change must come from within. The attitude of a willingness to change ourselves and our surroundings for the betterment of our church and the NSAC, should be a basic characteristic of every person that claims membership in our organization.

The same people are always seen doing the work and doing the thinking for the church, year after year. The same people conduct the Lyceum, play the church organ, are the ushers, the officers, and the custodians. If they are ill or absent or move away, the group we are speaking of is at a loss for a trained replacement.

Who are you training to be your replacement? Have you selected and trained this person out of loyalty to friendship or loyalty to the NSAC?

When are you planning on helping your Pastor clean the church, shovel the snow, mow the lawn, dust the pews, help with the paperwork, send out the bulletins, audit the books, repair the roof leaks, plan the socials, etc., or are you going to sit back and watch the others do it in 1975, too?

If you have been an active and sincere member, the satisfaction of volunteering and helping with no thought of reward or credit, is a unique, clean, and wonderful feeling; that can only be understood by a co-worker.

If you have no particular church affiliation or wish to change your present one, be certain that you know what Spiritualism is and why Spiritualists know it to be a science, a philosophy, and a religion combined, before seeking membership.

Membership in any organization can be an active part of your life or not, depending on many factors. If you want to find the good in a church or any organization—you can find it. If

(Concluded on page 24.)



## BELIEF

By Lucy Marie Lent



Lucy Marie  
Lent

BELIEF in God is the key which opens the door to the kingdom. Until we believe that God exists, no communication is possible. "HE THAT COMETH TO GOD MUST BELIEVE THAT HE IS" says Paul. In this dimension, LIFE responds to what we believe, hence the importance of believing and accepting Christ to be the divine Self in every man. This is the first step which begins the

ascent to the Father's House. Spiritual advancement will lead us from Belief to Knowing, from Knowing to BEING, the ultimate goal we must attain . . . Bible statements on Belief (among many) follow:

"Fear not, only believe" . . . "He that believeth on Me (Christ) hath ETERNAL Life" . . . "Blessed are they who believe, yet have not seen"

Pondering over these verses, the question arises, what and whom to believe? Jesus gives the answer: "YE BELIEVE IN GOD, BELIEVE ALSO IN ME" Who is this Me? Paul tells us clearly: "IT IS CHRIST IN YOU THE HOPE OF GLORY" As God is Spirit, so is man. Thus we "PUT ON THE NEW MAN FOR THE OLD" by "CEASING FROM MAN WHOSE BREATH IS IN HIS NOSTRILS"

We read in Revelation: "BEHOLD I HAVE SET BEFORE YOU AN OPEN DOOR WHICH NO ONE CAN SHUT" This Door represents Christ the gateway and entry to the spiritual realm. "NO MAN COMETH TO GOD BUT BY CHRIST" quotes the Aquarian Gospel. Therefore, Jesus' specific mission was to reveal this Christ to be the "ONLY BEGOTTEN SON OF GOD" wholly spiritual in nature. When answering Jesus' question concerning his true identity, Peter answered forcefully: "THOU ART CHRIST THE SON OF THE LIVING GOD" Paul agreed, saying: "I live, yet not I, but Christ liveth in me" Jesus knowing this also refused all personal worship.

It is essential to differentiate between Jesus (son of man) and Christ (Son of God) in order to grasp their respective missions. Each fulfilled two distinct roles toward man's enlightenment . . . Christ proved the line of contact and communication with the Creator to be always open . . . Jesus proved ONENESS with the Father saying boldly: "I, AND MY FATHER ARE ONE" BELIEVE THAT I AM IN MY FATHER AND THE FATHER IN ME" His teachings

seem contradictory unless spiritually understood. For instance, speaking from his human self, he humbly said: I, OF MINE OWN SELF CAN DO NOTHING" and from his divine Self: "I CAN DO ALL THINGS THROUGH CHRIST" We ourselves, have also been given "DOMINION OVER ALL THINGS" asking us to simply BELIEVE.

The Bible verse: "BEFORE ABRAHAM WAS, I AM" confirms the previous existence of Christ BEFORE manifesting through Jesus, as yet unborn, thus clearing the mystery of their different tasks.

Jesus was a mystical, illumined teacher and revelator. He was the first to reveal God to be a most loving, merciful and forgiving God, nullifying the outgrown belief in a vengeful warlike Deity. He was rightfully called THE "PRINCE OF PEACE" as war and hatred were totally inimical to his tender nature. He demonstrated Life to be "ETERNAL" and the golden chord which binds all in unity through boundless infinite LOVE.

Unfortunately, Jesus' admonition to "LOVE EVEN OUR ENEMIES AND BLESS THEM WHO CURSE US" is willfully ignored by many who profess to be his followers. They refuse to recognize his various psychic gifts, such as precognition, clairvoyance, contact with the Spirit world, even conversing with Moses and Elias at the Mount of transfiguration.

Believing that we are under the law of sin, sickness and death, we become subject to them and their subsequent penalty. However, we may refuse to accept such a law avoiding its unpleasant reaction by righteous living. Immunity from harm depends entirely upon our renouncing the belief in two powers, namely Good and Evil, knowledge of which was strictly forbidden.

Insight will finally reveal that all evil experiences can only occur in an unreal and unstable dream state. If it were not so, God would be held responsible for all the ills and afflictions which plague mankind. This is inconceivable, for did not God promise "DELIVERANCE FROM ALL EVIL and "HEALING OF ALL OUR WOUNDS" His loving assurance that "All that I have thine" cannot be surpassed. Therefore, we need not ask or beg for what has already so lavishly and abundantly been given us.

The mystery is somewhat dispelled when we realize this world is in fact the Adamic dream world of mortal conception. True immaculate conception refers only to God's spiritual creation of man "MADE IN HIS IMAGE AND LIKENESS" (not human likeness). John distinctly tells us that the "SONS OF GOD ARE NOT BORN OF FLESH AND BLOOD NOR OF THE WILL OF MAN."

In this dream state, the human mind is found to be the source of all discordant and

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negative thoughts which appear again and again until annihilated in a higher dimension. On this level, mind directed rightly, subdued and purified by Truth is finally absorbed into divine MIND.

When Jesus declared "YE ARE THE LIGHT OF THE WORLD" he was not referring to his disciples' personality, but to the CHRIST LIGHT shining through them. His main purpose was to exemplify Christ for us to be the true "Beloved Son" always aware of his divine birthright . . . Whereas, according to the parable, the Prodigal portrays the same Son dreaming in the Father's House temporarily unaware of his divine origin. As he became dissatisfied with the many unpleasant experiences encountered in his dream, he awoke, rose and "CAME UNTO HIMSELF" in his rightful Home received with love and joy by the Father . . . Note the loving command to all dreamers:

"Awake, thou that sleepest and Christ shall give thee light" We can then exclaim joyfully: "I shall be satisfied when I awake in thy likeness"

"Arise, shine for thy Light is come! God speaking through Isaiah!

"BELIEVE in the LIGHT" is Jesus speaking of Christ! LML

---

## DIVINE LOVE

By Bee F. Dorbandt

When we look at the world around and about us, can we doubt that Infinite Intelligence (Love) is in everything that we see and also in the worlds that we cannot see because our spiritual vision has not opened to that level of awareness?

Ralph Waldo Emerson wrote "We are swimming in a sea of intelligence." Infinite Intelligence (God) is the Love that holds all things in space—the love that will never let us down—cannot let us down, as we are part of it—the same in quality, lesser in quantity. Just as the drop of water is part of the great sea so is each soul a part of the great Oversoul, a universe and law unto itself.

When we learn to become aware of other dimensions, Mother Nature will reveal her secrets to us as she does to those who have eyes to see and ears to hear. She will heal us of our egotism as we recognize Divine Love in all of the kingdoms and universes in space and that the human kingdom is but one of the many kingdoms of God.

Divine Love has provided us with all that is needed in this life experience to life everlasting or has been written "world without end." We will learn from the caterpillar's metamorphosis of the change of form; from the rocks and

stones, the wisdom of patience; from the flower kingdom, harmony and purity; from the lakes and rivers, Divine flow; from the seas and oceans, the laws of compensation—the return of bread cast on the waters of charity; from the trees of the forests, meditation and worship, growing gracefully and silently upward to new and ever new awareness of Divine Intelligence, manifesting in variety to complete the whole.

When we use the faculty of reason, she will transfigure us by teaching us responsibility to ourselves and others and we will radiate light and consideration to all of Life.

Life and Light are one and the same—Truth! BFD

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## BEING STRAIGHT

Nothing can come of it—not being straight.  
The blossoms and beauty and goodness of fate  
Are born for the lowly, the humble and wise  
Who keep the clean faith of the infinite skies,  
And manly and upright in honor and deed  
Make living life straight the real core of their creed.

Nothing can come of it—not being right,  
The joy and the laughter and music and light  
Are made for the fellows who stand in the sun  
And are never ashamed of the things they have done,  
And are proud to have battled with self and come through  
As sweet and as clean and as fresh as the dew.

Nothing can come of it—not being square.  
The birds and the blossoms, the trees and the air  
Are meant for the strugglers who stand forth and cry  
They've right to look up with their face to the sky,  
For with them the old justice and kindness and truth  
Have kept them clear-hearted in old age and youth.

---

A bright young man finally figured out why he wasn't able to save any money—he worked only five days a week but spent money seven.

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"Spiritualism Is a Religion" because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, which are the Laws of God.

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## N. S. A. C. SEMINAR DENVER, COLORADO

By Rev. Evelyn Muse



Rev. E. Muse

June 30th. was the beginning of an itinerate mission of six days which took us to Denver, Colorado for an N.S.A.C. Seminar, at The Temple of Harmony.

Sunday July 1st. was indeed a very busy day with a Devotional Service at 10:30 A.M. and a covered dish luncheon at noon-time, with all the "goodies" one could ask for. A Seminar Class was held at 2:30 P.M. and supper at 5:30

P.M. followed with a Devotional Service at 7:30 o'clock. The entire day was filled with material and spiritual blessings for everyone. For the instructor of the Seminar it was an exciting day filled with dreams and the realities of serving devoted people; conveying the message of Spiritualism and proving life after death which brings joy to the Giver and the Receiver.

The attendance for both Devotional Services and the classes far excelled our expectations since the 4th of July holidays were fast approaching. People came from far and near places to attend these services.

Students in the seminar classes on Sunday, Monday, Tuesday and Wednesday were most excited and enthusiastic and always ready to take notes to learn more of what the parent association (N.S.A.C.) expected of the students aspiring for commissions in Spiritual Healing and Mediumship.

The Instructor was privileged to serve this sincere group of students. Many strangers came to the classes, asking questions and taking notes. They were seeking, searching and willing to give of self and time to learn more of the religion which could set them free of the superstitious ideas and teachings of their childhood. They were anxious to relate their experiences and were so delighted when they discovered that the scientific explanations were what they had been seeking.

The two most popular classes were on "Mediumship and Unfoldment" and "Spirit Healing". Public demonstrations were given in these classes and a tremendous healing power generated the entire edifice and all in attendance felt the spiritual energy vibrating in and through their being. At the close of each class students applauded, and a rising vote of thanks for the instructor at the close of the seminar. An invitation was voiced clear and loud, that a repeat seminar be held in 1975.

We are most sure that such classes are not

only vital and most necessary for educational purposes, but tends to give great assistance to the Pastor of local churches, thereby attracting and assisting in drawing new membership into the church. Classes of this kind are needed in every area of the USA and we immediately see that dividends are being paid into our Association as nothing else can do.

The Rev. Allen and Mrs. Miller; The Rev. Robert and Mrs. Haskins, Pastor and Copastor, and all the lay members were devoted and anxious to see that our classes were well attended, and that the instructor was comfortable and happy.

During our stay in the "Mile High City" (Denver), we had the pleasure of going to the noted "Red Rock Amphitheater" where one could feel the nearness of Angel forces and the hands of Loved Ones clasping our hands, and as we walked Loved Ones whispered their love and concern for our organization. We were privileged to take a few hours in the beautiful, and educational museum and the lovely park area.

Time does not permit the words that can express the gratitude to the Rev. Allen Miller and Mrs. Alice Miller and to all the members of The Temple Of Harmony for the kindness and love exemplified during our brief stay in Denver.

We arrived home July 4th with a joyful heart, feeling that our work was well done and one more milestone had been reached in having the opportunity to serve in this Seminar work.

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### PRACTICAL POINTS

I have a neighbor. He is good. A strong churchman of orthodox faith. He often tries to convince me of a personal God. I talk about Infinite Life,—Infinite Intelligence,—the Oversoul,—almost any name that expresses the opposite of personality.

Our discussion generally ends by my saying, "You have just as much right to your opinion as I have to mine."

And I say it with a smile. I never say I have as good a right as you,—no,—that would bring discord.

Let us use the pleasant way. This neighbor cannot give up his conception of a personal God, any more than I can give up Infinite Intelligence. Let us keep our ideas til we grow out of them. Is not growth the only solution to the problem?

\* \* \*

LOVE is the keynote of LIFE—that great impersonal love that is able to find good no matter how deeply hidden.

Cannot we Spiritualists as a people, and as an organization, harmonize on the basis of Universal Love?

What if this man's opinion differs from ours! He may be looking through a glass of one color, while our glass may be of several colors. His viewpoint is as important to him as ours is to us. He has as great a right to his conclusions as we have to ours.

Shall this prevent the manifestation of love,—broad,—impersonal? We are diversified—no one can doubt that!

And must we not accept diversity with breadth and understanding, if we desire UNITY?



## THE SEARCH

By Donna M. Hansen

"Blessed are they which do hunger and thirst after righteousness, for they shall be filled." Matthew 5:6.

No search has been dearer to the human heart than that which brings us light from God. No study has taken so much of human energy, whether in times past or present, as the study of the soul, of God, and of human destiny. Thus it has been throughout the ages in all countries. Man has wanted to look beyond, wanted to expand himself, and all that we call progress; evolution, has always been measured by that one search—the search for human destiny, the search for God.

Each individualized soul expresses this search in a different manner, one perhaps through music, another through the study of chemistry, physics, botany—but each in its own manner searches for the expression of the Truth which is God. We seek an intelligence in ourselves which sees beyond our present limited manifestation of the Law of the Universe into its real essence. The more perfectly we express through the personal factor, the greater will be the results developed from the Universal Law.

Therefore our lines of study in our search should be two-fold—on the one hand the theoretical study of the Universal Laws in action; and on the other hand a practical approach to the knowledge and understanding of those laws that we may best apply to the use of that understanding.

Man has learned that to weigh the sun, to chart a course to the moon, and the laws of chemistry and physics extant in the dark ages are no different now. The next lesson to be learned is that there is a continuation of the laws of matter, not only in scientific discoveries but into the more subtle kingdoms of thought and of will. Religion, or worship, is the attitude of those who see this unity—who see that in spite of all outward appearances, the nature of all things work for Truth.

We would be shortsighted indeed to limit our faith only to laws set forth by scientists, the chemists, the physicists, etc. Those laws do not stop where our eyes lose them, but continue on into the invisible planes of social and rational life. And we see a reaction, a judgment for every action.

A reckless individual believes in luck, in circumstance—he just happens to be there at the wrong or the right time. On the other hand, a thinking man, a true seeker after the Truth of God and the Laws of Nature will see the validity of the Law of Cause and Effect; as we think, so we are; as we are, so we do; and as we do, so it is done to us. The law is the basis

of the human mind—in us it is inspiration, and in the natural order of consequence we see the manifestation of its strength. In the progress of our soul's search for enlightened expression, we become more and more aware that victory in any endeavor is not dependent on a turn of a wheel of fortune. In sincere, dedicated effort there is victory, there is no chance; and we acquire a love for sincerity. We acquire new sights and new standards by which we see beyond the deed and come to recognize the strength, the qualities, the Spirit of the doer.

There have been many anecdotes told in Naples and Rome concerning the kindness and discernment of the Catholic Saint Philip Neri. One such concerns a long and tiring journey he made on behalf of the Pope. The Abbess of a convent had advised the Pope of the rare gifts of inspiration and prophecy claimed by one of the nuns at the convent. Philip was dispatched to the convent to ascertain her character. The nun was sent in to speak to Philip. As soon as she came into the room Philip stretched out his leg all bespattered with mud and asked her to draw off his boots. The young nun who had become the object of much attention and respect, drew back with anger and refused. Philip spoke no further and left immediately. Upon his return to Rome he told the Pope: "Give yourself no uneasiness, Holy Father; there is no miracle, for there is no humility."

What shines within, shines without to be perceived and recognized by the discerning man. By this same token, only that which we have within can we see expressed without. One cannot see the grandeur about himself unless his soul expresses the grandeur within. Can you see the grandeur of a weed, admire its tenacity and its single-minded dedication to life, even as you remove it from your flower bed? Can you see the grandeur in the soul of another even as you remove yourself from the patterns of his expression?

Each of us is seemingly searching for something different. One may say he needs more knowledge; another might think he has knowledge, but is searching for a deeper understanding of what his mind knows. One may say, "I'm searching for identity," and another, "For purpose." One may say he knows his purpose is to serve and asks where to serve; while another says, "Show me how to serve." And underlying all these searching questions is the basic one of What is Truth? If we knew that then all else would be clear. One may search for centuries after truth to find that he had the answer all the time! For Truth is God and God is Truth. One need only to turn within one's self to find the Godhood that is—and the search for that which is seemingly lost is found. We come to the realization that it was only seemingly lost.

This realization can come only in the peace

(Continued on next page.)



and the solitude of our personal communication with the Spirit of Absolute Truth. Lessons can come from the podium, from books or from the Lyceum, but until we meet our God in prayer and in daily meditation, those lessons remain only that—lessons. Now, I do not in any way deny the need for lessons! There is a great need for learning. I believe there will always be that search for further enlightenment, for greater and a more perfect expression of the Godhood within, the expression that is manifested through the mental faculties.

But for us in the here and now, did you always know that you are as much a part of God as was Jesus? Buddha? Or did that knowledge come into your mental universe through some lesson heard or read? At which point did it change from a lesson conceived by a teacher to a truth perceived by yourself? It has been said so many times, "That which we put our attention on, we become." So having heard the words "I am a part of God," we begin our search for perception of that truth by saying and thinking that phrase in many different ways, putting our full attention on it not only in morning or evening prayer, but throughout the day. Eventually it becomes more than a lesson learned. It becomes a truth perceived. It becomes an expression of God within. If you see a situation developing that could lead to an argument, you can actually stop resentment before it starts and back off into an emotionally neutral corner with the realization and the affirmation that "I am a part of God—the antagonist in this situation is also a part of God—if I argue with him, I'm actually seeing and arguing with myself." Then a lesson learned becomes a lesson perceived; not until it is applied can it truly be perceived. We may have searched the world of books and lessons, and where does our search end? Within ourselves by touching our own Godhood!

There are 1,440 minutes in each 24-hour day. Can we honestly say we are searching for the path of illumination, for truth, for God, while we make all kinds of excuses as to why we cannot spare 10 minutes of those 1,440 to devote to communication with that God of Truth?

I could give you specific information as to the cause of corns and bunions on the feet, why one has a constant sore throat and another never seems to catch a cold, why ulcers, why cancer. But, frankly, I feel lessons such as these should come through the Lyceum to dedicated students and that giving it from the podium in a general address would only lead to confusion through partial understanding. I do say, however, that no matter what your dis-ease, disorder, the balance can be found within yourself—the balance of mental function and soul faculty. That balance is established through daily prayer and constant effort of right thought, right action. Our healing prayer asks for re-

moval of all obstructions from mind and body and is that not asking for guidance for right thought, right action? "And I will do my part"—does that not promise constant effort, constant application!

Does the search seem difficult? Does the way seem long? Are you impatient? Learn to give, thinking not of return. For those who give and think of return have to learn the Law of Pain of Patience. Give! Think not of return and unto you all shall be given.

"Think humble, yet well of thyself, for in thy thinking is created the vehicle of the soul."

You have been asked to see God in everything and everywhere. We have all been taught that, but it is when we come to the practical side that the difficulty begins. Remember how in Aesop's Fables a fine stag is looking at his form reflected in a lake and is saying to his young one, "How powerful I am. Look at my splendid head; look at my limbs. How strong and muscular they are. And how swiftly I can run." Then he hears the barking of dogs in the distance and immediately takes to his heels. After he has run several miles he comes back panting. The young one says, "You just told me how strong you were. How was it that when the dogs barked you ran away?" "Yes, my son, but when the dogs bark, all my confidence vanishes." Such is the case with us. We think highly of humanity. We feel ourselves strong and valiant. We make grand resolves. But when the dogs of trial and temptation bark, we are like the stag in the fable.

Then if such is the case, what is the use of all these lessons? There is the greatest use—that perseverance will finally conquer. If a man with a goal makes a thousand mistakes, I am sure that the man without a goal makes fifty thousand.

It is thought which is the propelling force within us. Fill the mind with the highest thoughts, hear them day after day, think them month after month. Never dwell on the failures; they are quite natural. They are the beauty of life, these failures. What would life be without them? Life would not be worth having if it were not for struggles. Where would be the poetry of life?

Never mind these mistakes, these little backslidings. For it is true that out of the mud grows the lotus. Hold the ideal a thousand times, and if you fail a thousand times, make the attempt once more! The Ideal of Man is to see God in everything, but if you cannot see Him in everything, see Him in one thing, in that thing which you like best, and then see him in another. So on you can go. There is infinite life before the soul. Take your time and you will achieve your goal.

Why should you search for what you never lost? You are pure already; you are free al-

(Concluded on page 16.)



## BIBLE PHRASES:

### HAVE THEY BEEN MISINTERPRETED?

By Louise Bird

Certainly one of the biggest hassles in religious history has been waged over the interpretation of Bible phrases. Indeed, entire denominations have evolved from such differences; great chasms of fear and mistrust have separated the human family; wars have been fought and lives trampled defending finite interpretations of phrases reputed to be divinely inspired centuries before. As one religion espouses to the divinity of the man, the next views him shrouded in dishonor and falls on bended knee in a vain hope of assuring his soul's progress. Another ideology sees medical and scientific advances as a threat, the next praises that same advance as evidence that God is working through man. Some sects behold and defend man as being saved by the grace of God alone and take great pains to define ways to stay on the rigid avenue, the next searches for that same saving grace by choosing his individual pathway as carefully as an athlete attunes his thinking to the vision of victory before beginning the race. The battle rages! . . . and through it all, the Bible phrases remain, like an ominous challenge, seemingly unpenetrated by those who have pitted their all against the mighty fortress.

And we haven't gained an inch, though we've walked untold miles!

Our complicated society has increased its speed to a lightning pace. A compelling and often doubtful destiny seems to lurk before us, but there is little time to look back. One glance to the rear and the future is threatened. We rush like mad dogs, racing to catch an illusive prize, bumping and snarling at each other toward an uncertain victory. And all under the guise of seeking PEACE! All under the disguise of man-determined dogmas and moralities quoted from scriptures whose origins are lost in antiquity.

Some insist, "Jesus said, ' . . . . . '", quote scripture and verse and for unquestionable proof, they point to a line printed in red. As the voice of ages past shouts from the soul, man sticks his finger in a book and roars, "Get thee behind me Satan!"

Perhaps our unrewarded search can be attributed to the foundation from which we have launched our premise. In the beginning man's encounter with life was planted firmly in spiritual efforts. They didn't judge their inequalities by who drove a fancy chariot or who scorching his toes on the hot sands through his sandals as he "walked" to his destination. They measured their Godness by the demonstrable rewards of the spirit. Jesus, probably the greatest medium of their time, was accorded limitless

attention by both those who trusted him as well as those who did not. Why? Certainly not because he owned a Cadillac car to parade his worth, but because his perception was evidenced by his occult forces! Forces not derived of man, nor might one purchase such a gift—they were rewards from God for diligent attunement. His differences from other men was nothing material, it was in the things of the spirit. His ability to part the waves, his ability to heal, or walk on water were fruits of his occult perception. Hide your head if you must, but we are wooing a viper if we insist in courting limited phrases to establish man's soul in paradise.

If man were to suddenly perceive that the occult forces of his being—mental man as against physical man—holds his salvation, then the obstacles of our fruitless search in modern civilization might well be washed asunder by the ensuing flood of revelation. The number is limitless, but let's examine a few examples of such perceptive awakenings:

If "The light of the body is the eye" (Luke 11:34) refers not to the physical eye, but to the so-called third eye of occult literature, then we have a completely different connotation to the passage. Those rewarded with sight from this mysterious third eye might be demonstrating Truths such as are considered miracles in Bible lore. This makes God a twentieth century moving power! Strike a match to a candle and anyone with ordinary vision can see its light, but behold the light of the invisible through this gift called the third eye and those around you will wonder, "Where is it? Which direction shall I look to behold, Why can I not see it as well?"!

Consider this also: There is an old expression about your brains being in your feet. Any first grader knows that physically your brain is located in your head. In occult literature there are references to the feet being the symbol of **knowledge**. It is quoted that the earth is God's footstool and if that has always struck you as denoting that man is somehow unworthy, something fit only to stick one's feet on, then consider the change in attitude if God's feet actually means God's knowledge, thereby suggesting that His Knowledge is upon the earth! More than just a handy transition, this creates a challenge to stand up tall, not fall down in utter degradation.

The arms symbolize **action**. The list is endless. Read our Bible with these symbols and an entirely new Truth reaches out from the pages. Perhaps past generations had knowledge of Truths that man has managed to push aside in his powerful allegiance to dogmas and creeds. Man, the incredible intellect. He can propel himself all the way to the moon, but turns a deaf ear when asked to believe that a similar being can propel his thoughts, unaided by scientific

(Concluded on page 24.)



## THE Q & A COLUMN

### Question:

Is the other world as natural, astronomically considered, as the globe we now inhabit?—E.H.L., Utah.

### Answer:

The other world is not another planet, but the continuing life and law of this one.

This being true the astronomical relationship will not essentially change. The change will be in us, and not in the planet or its life. So our interest may change and intensify, and our appreciation grow, but so called death to the individual does not in any way disturb the solar system.

### Question:

Is it true that if one without a higher education passes into the Spirit World, he, or she, will disintegrate and dissolve into the Sea of Ether?—J.C.T., Wash.

### Answer:

The answer to the above question is positively NO. Immortality is not a question of development, but is an inherent law. If life continues naturally, then all its fundamental expressions must be expressed in the future as well. The only definite change is in the degree of its expression, which is increased.

Individual expression is not the result of education, either from school processes or general observation and contact; but is the fundamental law of life, and education is the result of individual training and experience which reveals the inherent qualities and powers in their strength and art.

To once become a living human Ego is to live on and on—Immortality.

Reply to Mrs. Watson's query in regard to the answer to the question "What is life?" in the January number of The National Spiritualist:

My Dear Mrs. Watson: You have answered your own query when you ask "Or were Spirit, Soul and Life Co-eternal?" Yes, but in trying to answer questions and not mislead or muddle we must move systematically, which is a process we have not done as a people, and it gives our opponents ground to their advantage against us.

Every reasoner has to assume a basis to work from. There are just two, the Spiritual and the Material. Spiritualism has established itself on the Spiritual. That being the case, Spirit must be the universal foundation, "the Invisible, Indefinable, Everlasting Breath."

This, then, is all inclusive, all potentialities. But Spirit, per se, we have no faculties with which we can sense it, but when it begins to act from a definite point, in a definite manner, there is a definite result which we can see, hear and feel. Then we begin to exclaim, "O, Life!

Spirit of Nature's Grand Panoramic Vision." And again, "O, Life! Thou art the Spirit of Unrest, etc., etc."

"Life is action," as you have put it, in definite manner, producing definite results, whether it is bringing Peace or Turmoil, whether it is Constructive or Destructive. But Spirit is the foundation's something. Definite points of action must be to produce definite results. This being the unit from the whole, we call it soul.

The Soul is the working point of Spirit. We speak of man as a Soul. He is one of the definite points of action through which we can come to know more of the potentialities of Spirit than from any other point.

Motion, Activity, System, all mathematical, is everywhere. We feel it, we hear it, we see it, but always from definite centers does it move.

Thus, in speaking of Life, we have classified to show why we have these words, and the scientific relationship; we have arranged it thus, Spirit, Soul, Life, all in one, one in all, or co-equal, and co-eternal.

We at last are endeavoring to get at things in an orderly, systematic way, and it is a bit strange, compared with the old process.

## A FABLE

Some cawing crows, a hooting owl,  
A hawk, a canary, an old marsh fowl,  
One day all met together,  
To hold a caucus and settle the fate  
Of a certain bird (without a mate),  
A bird of another feather.

"My friends," said the owl, with a look most wise,  
"The eagle is soaring too near the skies,  
In a way that is quite improper;  
Yet the world is praising her, so I'm told,  
And I think her actions have grown so bold  
That some of us ought to stop her."

"I have heard it said," quoth hawk, with a sigh,  
"That young lambs died at the glance of her eye,  
And I wholly scorn and despise her,  
This, and more, I am told they say—  
And I think that the only proper way  
Is never to recognize her."

"I am quite convinced," said the crow, with a caw,  
"That the eagle minds no moral law,  
She's a most unruly creature."  
"She's an ugly thing," piped canary bird;  
"Some call her handsome—it's so absurd—  
She hasn't a decent feature."

Then the old marsh hen went hopping about,  
She said she was sure—she hadn't a doubt—  
Of the truth of each bird's story;  
And she thought it her duty to stop her flight  
To pull her down from her lofty height,  
and take the gilt from her glory.

But, lo! From a peak on the mountain grand  
That looks over the smiling land  
And over the mighty ocean,  
The eagle is spreading her splendid wings—  
She rises, rises, and upward swings,  
With a slow, majestic motion.

# Spiritual

## "KEEPING IN STEP AND READY TO SERVE"

By Rev. E. Muse



Rev. E. Muse

Again and again the Psalmist writes of God's "lovingkindness" toward His children. For example, he says in Psalm 103:4: "Who crowneth thee with lovingkindness and tender mercies. "We also believe that God-Spirit is like that. But sometimes when trouble or disappointment or sorrow come to us it is hard for us to remember this loving kindness. The Psalmist himself had that difficulty,

but still we find him saying, "What time I am afraid, I will trust in Thee." So even in those hours when we are deeply troubled let us look up and trust. Even through our tears we can see with the eye of faith the love and kindness of this great Infinite Intelligence.

Meditation helps us amid the confusions of daily life to hold on to the abiding realities. There are so many things that make their claims upon our time and thought and energy that it is easy to begin to feel that these are the important things, or at the very least to become so beset with them that there is little room for anything else. As we meditate, however, and especially as we allow time for God-Spirit to interpret these messages to the soul, we have the experience that the apostle had in that we begin to look "not to the things that are seen but to the things that are unseen" and to understand anew that "the things that are seen are transient but the things that are unseen are eternal". Thus through prayer "our inner nature is being renewed every day."

In the one hundred and thirty-ninth Psalm the ancient poet emphasizes the fact that God knows all about us, and, whether we are conscious of His presence or not, is always present with us. Here truly there is strength for our time of weakness; guidance when we lack wisdom; comfort for our sorrow; peace for our unrest; light for every time of darkness. So we make our prayer in the words with which the Psalmist ended his song: "Search me, O GOD, and know my heart . . . and lead me in the way everlasting."

A revealing legend tells of five travelers who met at the close of a year long ago and spent several hours in reminiscence reviewing their

fate during the year that was drawing to a close. The first had lost his fortune; the second had lost his wife; the third had lost his friends; the fourth, his health. The fifth man expressed his loss in rhyme:

"Sad losses ye have met  
But mine is saddest yet;  
The Believing Heart  
Is gone from me."

The words of the fifth traveler relate the saddest of all tragedies, for here expressed is the feeling of one who has awakened to the realization that God-Spirit has been lost to his life. His declaration could be the testimony of countless numbers through the ages. Perhaps in our day and time much of the discontent and inquietude credited to economic, social and psychological factors could be rooted in the fact that God-Spirit has been lost to life and experience.

The N.S.A.C. HEALING CENTER was formulated and organized in April of 1970. It is our own PRAYER CENTER where we pray for mankind regardless of race, color or creed—whatever the needs may be. We want to help Y O U.

Please write for Prayer, our N.S.A.C. healers and prayer group members want to help in every way possible—and through prayer all things are possible.

Free Literature for the asking. Write to:  
N.S.A.C. Healing Center  
Miss Catherine Schneider  
P.O. Box 6042  
Wheeling, WV 26003

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## SPIRITUAL AND MENTAL HEALING (Continued From Last Month.) Pertaining To Diet

Follow the instruction of your operator implicitly. Eat when you are hungry. Drink when you are thirsty. Sleep when you are sleepy. Eat anything your appetite requires, but eat in moderation. Be temperate in all things.

We recognize God, Christ and our unseen friends in sending out our thoughts—we include all three and call it a force.

Those who belong to the Class are to go into the Silence for from five to ten minutes and must have the great desire to be healed and offer up a prayer for whomsoever they are impressed to ask for help. Then repeat out loud: "I ask the great unseen healing force and my healing force and the healing forces of the Class and the healing force of the operator to



# Healing

heal me and ask the same forces to heal every member of the Class." Conclude with the affirmation: "I shall and must and will be healed."

All members of the N.S.A.C. Class must sit in the Silence. Do not neglect to follow the time specified for sitting in the Silence: Wednesday, 8 P.M.

Between the hours of sitting in the Silence you must think your desires into being, act them, do them and live them. You can call on anyone whom you are impressed to ask for assistance. It must be your desire and you must have faith and belief to connect you with this great healing force, and by getting in touch with your operator and his helpers and with your own force and helpers and through your faith that you are connected with the current of unseen life, you will be greatly benefited.

Stick to your class and have faith in your Operator. Do not make any changes until you are certain that you are not in the right vibration and are not properly connected with your own healing force. Do not go to different healers at the same time, such a course is dangerous and tends to bring you in contact with forces that may drag you down deeper into the depths of despondency and illness.

Those who are favored with the powers of Spiritual and Mental Healing are few and they are usually found among those who make no extravagant claims as to what they can do. They are supposed to—and generally do—use this God-given gift for the welfare of humanity without demanding a price. Such operators are usually gifted with the power of sensing the ailments of others without being told. Their hands act spontaneously and the mind is quickened by the Spirit to speak those words which will be beneficial in the treatment of diseases.

(To be continued next month.)

## SPIRITUALIST HEALER DEFINED

A Spiritualist Healer is one who, either through his own inherent powers or through his mediumship, is able to impart vital, curative force to pathologic conditions.

## PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

## PROGRESSIVE LYCEUM DEPT.

## N.S.A.C. LYCEUM CONFERENCE

LILY DALE, N.Y.

JULY 12-14, 1974

By Gail M. Cheney

Royal Oak Lyceum, Detroit, MI

Estelle Campbell, Terri Sienedrecki and I arrived in Lily Dale at about 9:15 p.m. Thurs. July 11th. We went to the Andrew Jackson Davis Building first to see who all were there. The only ones there were the group from the Leslie Lyceum, Donald Weichner his son Tim and daughter Penny. Rev. Norma Whiting (Norma) was at the pre-conference Teachers Meeting.

We took Estelle back to the Hotel Leolyn where all the rest of the Royal Oak Lyceum were staying, Elaine Kwapich and her family, and Mrs. Golden. Terri and I went back to the Lyceum Building and started to settle in for the night.

Friday morning (9:30) was registration followed by a welcome from Robert Sabol President of the Lily Dale Assembly. We broke into classes and workshops. Classes were ages 1-7, 8-12 and 13-16, I helped out with the 1-7 year olds. As for some of the workshop topics here are a few:

- Formation of a New Jr. League
- Reorganization of The Band of Mercy Teachers Guides
- Craft projects for Little Ones

At 1:30 when we came back for the afternoon session quite a few of the people wanted to go and hear Rev. Clyde Dibble speak.

Lily Dale is just like a little town, they have a fire house, grocery store, library and post office all on the camp grounds. And what would a camp grounds be without a woods? Which are called the Leolyn Woods. In the woods they have a cemetery where they bury all the beloved pets. Dianne Kwapich, Terri and I took a walk through the woods Friday afternoon and we visited the pet cemetery, farther down into the woods we came upon the Inspirational Stump, you can get a lot of Inspiration from either sitting on the benches or sitting on the Stump itself. Down farther is the Healing Tree which took us about 20 minutes to find, the tree is painted all different colors people were peeling the bark off so thats why they painted it. It is a pine tree.

At 4:30 they held a Treasure Hunt for all the little kids, I was down at the beach watching the preparations for the picnic on the beach and campfire. Robert Bens one of the camp residents, was digging a hole in the sand to build the fire. It took Norma to get it going, they tried everything but Norma had the magic

(Concluded on next page.)

touch. We had hot dogs and marshmallows galore.

There was something new added this year, a camp resident Mr. Billy Rivers had a trumpet seance for the young people ages 10-20, we were divided up into two groups. I was in the second group, and it was the most exciting thing that has ever happened to me. If there were anyone in the group that had doubts, they didn't when they walked out the door. Rev. Ethel McLain (Aunt Mickie) came through and said she was very happy to have all the young people there. The room was in complete darkness and with me I saw the walls all lite up with lights and I saw an Indian playing a Tom-Tom. One of the other young people was allowed to hold the trumpet. One of Mr. Rivers guides was a little negro boy named Sambo, and he came through and said, "I'd been here sooner but I was down in Florida getting some sun!" He told me to open my eyes and I might see him. And Patsy (the gate keeper) who talked very softly was another guide who liked to tie peoples shoe laces together. But wouldn't do it with us as it was our first session.

Saturday morning (8:00) we had a pancake and sausage breakfast, the cooks were Don, Tim John Kettle (Uncle Johnny) and a young man from N.Y. Everything was very good. We sold over a 100 breakfasts.

We started into the days classes and workshops, and ended up in the healing temple, and could you feel the healing coming from the walls of the temple! Afternoon session had a teen panel, I had the 1-7 year olds.

Our chicken and ham dinner was prepared by our Chief Chicken Pluckers Dorothy Beesley (Aunt Dorothy), Don, Uncle Johnny and Bob Bens, quite a few of the camp residents volunteered their ovens to cook, the chickens and hams both were delicious.

There was a thought exchange in the evening where they had questions drawn-up, and young people answering them.

Then came the Salent Show. It started with the primary kids singing It's a Small World, and Norma volunteered all the Michigan Lyceumists to perform The Place Where I Worship. Elaine Kwapich, Betty Witkowski, Mrs. Golden, Norma, Aunt Dorothy, Don, Tim, Penny, Donna (from Leslie), Estelle, Uncle Johnny, Rev. Lillian Gleiser and I made up the Choir. Uncle Johnny played a couple of tunes on the organ as a mystery guest. And it ended with the primary kids singing, Put a Little Love in Your Heart, along with the audience. Don, Tim Penny, Terri and I took a midnight dip in the lake.

Sunday morning (10:00) was the wind up of the conference which was entirely too short. We had classes for the little ones, and another first, five young people giving messages!

The cutest thing of the entire three days was when we opened our sessions every morning Mitsie (Rev. McLain's) and Norma's dog would sing along and say the Lords prayer with us. Mitsie doesn't know all the words yet but she is learning!

It gave me peace, serenity and a closeness to nature and I was able to forget about the outside world and just think about what was going on around me.

We are all looking forward to going back next year.

#### THE LYCEUM . . . WORTH-WHILE WORK

The thing worth while in the world today  
Is a happy baby that's full of play;  
And better than building a building tall  
To catch the sun on its corniced wall  
And be a teeming and human hive,  
Where men may struggle and men may strive  
To corner commerce and make and break  
Their fellow men for a dollar's sake,  
Is to build up a life, and plan  
For a splendid woman or honest man.

We who have grown have gone well along  
On the path of life. Have been weak or strong;  
It may be that we have builded high  
In steel and granite against the sky;  
But a score of year, or a century,  
And the thing we builded so high, to be  
A monument to our strength, will lie  
Outworn and worthless, and be put by;  
But when you have builded one life sublime  
Your work goes on til the end of time.

If oil were swept from the earth today,  
It would still go on; and take the coal away,  
And men would barter and trade and strive  
And the race would struggle and keep alive;  
But take the babies away, and then  
There is an end of the race of men,  
And the world will spin in the depths of space  
And uninhabited dwelling place.  
Who shapes young lives in a useful mold  
Does more for the world than its minted gold.  
\* \* \*

#### LESS OF YOU

It isn't the thing you do, dear;  
It's the thing you leave undone  
Which gives you a bit of heartache  
At the setting of the sun.

The tender word forgotten,  
The letter you did not write;  
The flowers you may have sent, dear,  
Are your haunting ghosts tonight.

#### NOTICE

Correct address for all correspondence concerning this magazine is now:

The National Spiritualist  
4421 West Irving Park Road  
Chicago, Illinois 60641

William L. Clark, Editor





## NOTES from the FIELD

### LE ROY, IL Crumbaugh Memorial Spiritualist Church

The J.T. & E. J. Crumbaugh Memorial Spiritualist Church Celebrated "Crumbaugh Day", Sunday, Monday and Tuesday, August 4, 5 and 6, 1974. Lovely flower arrangements were placed through out the Church in memory of Mr. and Mrs. Crumbaugh. A Pot-luck Dinner was served following the Services each day by the Ladies of the Church.

Our Speaker for this wonderful occasion was the Rev. Floyd Humble of Gardena, California. Rev. Humble is the founder of the United Spiritualist Church of Gardena, California and Pastor of the first Church in Gardena. Rev Humble Informed the Congregation, he was a Bible Preacher, and each Sermon was taken from the Bible.

Sunday, August 4, the Sermon was entitled, "A New Heaven And A New Earth, Spiritualism".—pure and simple.

Donald Reagan, Licentiate Minister conducted the Service, giving an excellent Healing Service and Sermonette, introducing the Speaker, Rev. Humble as a Pastor who never gives a Lecture but always a good Sermon. The Church Organist for Sunday was Greg Newlin, giving the regular Organist, Elsie Phillips freedom to mingle with the guests.

Monday, August 5, Rev. Humble Conducted the entire Service as our regular workers were unable to attend. The Sermon was entitled, "An Event That Changed the Thinking of the Western World".

Tuesday, August 6, Rev. Humble chose to speak on, "The Birth Of A New Age and Church." Rev. Humble conducted Healing Services on both Monday and Tuesday. All Services were well attended, and there were many old friends present to visit Rev. Humble, and pay respects to a wonderful Pastor. Rev. Humble attended School in Gibson City and attended the Crumbaugh Church with his Aunt when he was in his teens, later being Ordained a Spiritualist Minister in Bloomington, Illinois.

Message Ministers were Donald Reagan, Ruth Swan and Elsie Phillips on Sunday with Rev. Humble our Guest Speaker, the main Message Minister.

Monday and Tuesday, Rev. Humble conducted the message Service. Following the Pot-luck Dinner each day, Rev. Humble conducted a Trance Seance, and all were well attended.

Rev. Humble stayed at the Parsonage during his visit in Le Roy. There were many present during the three days who came from a distance and a few who came from our own Le Roy. All seemed to be pleased with the Program for the "Crumbaugh Days," and with Rev. Humble.

### BOSTON, MA 79th CONVENTION of MASSACHUSETTS

The Massachusetts State Assn. of Spiritualists held it's seventy-ninth annual convention at the Parker House, Boston, Mass. on May 8-9-10, 1974. With all auxiliaries in attendance and friends of the Mass. State Assn., invited guests there was about four hundred in attendance. The Rev. Gladys Worsencroft, State Pres. introduced the Banquet Chairman, the Rev. Gladys Custance, who graciously thanked all for their co-operation which made the banquet such a huge success. Each representative of the auxiliaries and visiting churches were called upon for recognition. The guest speakers

for the convention, the Rev. Edythe B. Meader and Mr. Robert Howell offered a few remarks. State's Atty. John F. Cremons spoke to the group assembled offering a touch of information that let us know we are legally on solid ground. Following the dinner a quartet from the 'Sweet Adeline's' from Plymouth offered many selections to the enjoyment of all.

On Thursday morning, May 9th the first business session opened with Pres. Worsencroft calling the delegates to order. The Invocation was delivered by Charles Harding, Jr. one of our Licentiates Ministers. Pres. Worsencroft then gave the address of welcome. Appointment of committees were given out. The credential committee, auditing and rules committees having been appointed after the banquet they were ready to give their reports and did so showing the books to be in order, seating of delegates present and the rules of the convention delivered.

In the absence of our State Supt. of Lyceums, Charles Harding, Jr. read the annual report that Mr. Donald Walsh had written. We have three very active Lyceums in the State.

State Missionaries who have done a most active piece of work thru out the past year took part in the missionaries symposium with Mrs. Helen Persip conducting a most interesting symposium was held. Those taking part were the Rev. George Gordon, Mrs. Gladys Riggs, Mrs. Alyce Andrews, and Mr. Newton Dyer.

The afternoon session brought forth the Secretary's report of last convention, the annual report and financial status as was received by her office during the year. All churches held mass meetings which is always a means of cementing the to-getherness we strive so hard to maintain in Massachusetts. The Treasurer's report showed our State Association to be on solid ground financially. May I inject at this time that our wonderful State Treasurer of the past four years, Mrs. Ruth Aggerup, has tendered her resignation in March of this year as she and her fine husband were planning to move to Hawaii to live, and the State Board has appointed to fill that office, until this convention; Mr. Robert Pierce. With the short time in that office, Mr. Pierce presented a fine and accurate report.

Mrs. Martha Emmons, Chairman of the Ways and Means had placed in each church scrolls upon which members could place the names of loved ones giving a donation in their memory. Along with this gesture, and the table at convention with many articles of use, much was realized to swell the funds needed to meet expenses for the many things which the State takes care of in many avenues during convention. Mrs. Emmons and her co-chairman Mrs. Ruth Bollea conducted a most successful ways and means program.

An open discussion was held before recess in which various delegates offered suggestions for decorum on the pulpits. Rev. Edythe B. Meader and Mr. Robert Howell gave interesting talks on things good for our religion.

The Thursday evening Service was well attended and Mrs. Muriel conducted the fifteen minute healing service preceeding the actual service. All the Certified Healers present gave forth to those coming to the chairs for the laying on of hands. Mr. David Leclair was Chairman of Healers.

The Invocation was delivered by our new Licentiate Minister, Mrs. Irene Vitello. Mrs. Vitello, Pastor along with Mr. Joseph Vitello, Pres. and the Secretary and Treas. was presented the new charter of the First Spiritualist Church of New Bedford at the conclusion of the Banquet on Wednesday evening.

(Continued on next page.)



Dr. Paul M. Hamilton, prominent Chiropractor from Salem offered two lovely solos.

The Rev. Meader held all spell bound with the informative sermon which she delivered. Rev. Meader, former Pastor of Methuen church, is no stranger to us.

Mr. Robert Howell, also well known to the people of Massachusetts, brought forth his personal delininations with evidence of the continuity of life. Friday morning, after the call to order, Mr. Mahlon Leonard, newly certified medium offered the Invocation. The reports of all committes were read by the appointed chairmen.

A forum on 'Tell it like it is' was well discussed, showing the effort by most of our speakers in Massachusetts to keep our Religion, JUST THAT, the RELIGION OF SPIRITUALISM, and to keep all other ISMS in their proper place, which is not on our pulpits, classes or for our certified speakers to promote.

The Friday afternoon session of business was opened with the President's annual address and the Rev. Gladys Worsencroft outdid her usual annual address with comments of congratulations to State Missionaries, the Auxiliaries and members of her State Board for their co-operation to her efforts in bringing Modern Spiritualism forth in the manner in which she had been taught and has always tried to impart to the seeker for truth.

The election of officers for those whose terms expired brought the unanimous vote for Robert Pierce for State Treasurer for the ensuing three years.

Trustees unanimously elected for the next three years were the Rev. Gertrude Stevens and Arthur Cosby, who were returned to their respective offices on the State Board.

The Friday evening Service was opened with Mrs. Norma Sargent, newly Certified Healer, conducting the healing service with all certified healers taking part.

The Invocation was offered by the Rev. Kenneth Custance. Dr. Paul Hamilton again offered two beautiful solos. Mr. Robert Howell delivered a most inspirational sermon, with the Rev. Edythe B. Meader showing by her mediumship the truth of life continual and the communication with those who have passed into the higher life.

State Pres. Rev. Gladys Worsencroft gave a few remarks announcing the appointed of a new State Supt. of Lyceums, Mr. Francis S. Tobin, III, and thanking all who brought success and harmony to our 79th annual convention. Thanks to Mrs. Helen Foss, convention pianist, Sergeant-at-arms Kenneth Stevens, and his assts. David Wright and David Leclair, Ushers Richard Fecteau, Frank Tobin, Robert Simpson, Frank Whitcomb and Newton Dyer. Credentials committee Mrs. Virginia Beesley, Mrs. Alma Cosby, Mrs. Laurie Kirkpatrick, and Literature table, Mrs. Ruth Silva and Miss Alice Willett.

The benediction was given by Mr. John Worsencroft, Senior Trustee of the State Board.

As the congregation paused to congratulate the guest speakers when the service was over, the remarks concerning the total convention were of a happy and harmonious attitude.

#### ONSET (CAPE COD), MA

The enlarged summer program of The First Spiritualist Church of Onset opened with the customary three day Anniversary Celebration June 21-22-23. A formal banquet was served at Hotel Onset with one hundred ninety guests attending. The Mass. State Spiritualist Ass'n officers were head table guests as well as the Guest Workers for the Anniversary—Mrs. Betty Possehl Putnam of Daytona, Florida and Mr. Herb Seiler of Cassadaga, Florida.

The guest workers served for lecture and messages Saturday and Sunday afternoon at the public school auditorium. The splendid work was received with such enthusiasm that a standing ovation was given at the conclusion of their work. Sunday evening a mass meeting was held, conducted by the State Ass'n President Rev. Gladys Worsencroft. The State Board Members

were introduced and the State Missionaries served as message ministers.

## TRANSITIONS

**Bion**—Carl. Devoted husband of Violet Carl for forty-five years, passed on to the higher side of life, Aug. 16, 1974, at the age of 72. He was a member of the First Michel Spiritualist Church of Bristol, Conn. for many years, and served as its President for three years. He was also a board member and a member of The National Spiritualist Camp in Freeville, N.Y. for three years. He was born in Carpenter, PA, in 1902, and moved to Naugatuck, Conn., where he was a resident for thirty-three years. Prior to his retirement he worked as a machine operator at Pratt and Whitney for seventeen years. He was a veteran of WW II, where he served as a radio operator. Besides his wife Violet, he leaves one sister, Julia Benson, of Wellsboro, Penn. He started in Spiritualism many years ago when he saw his father in spirit. He lived and believed in his religion. Rev. Ruby Jones of Hartford officiated at the funeral services, which were held at the Buckmiller Funeral Home in Prospect, Conn.

**Mendenhall**—Omar Harry. Passed onto a higher life at Dallas, Texas. He was born in Indiana, January 18, 1889. He is survived by his wife Daisy Mendenhall, of Dallas, Texas, his two daughters, Mrs. R. W. Caperton, of Dallas, Texas, and Mrs. I. D. Hardin, of Tulsa, Oklahoma, and five grand children, also several great grand children. He was a member of the Second Spiritualist Church of Dallas, Texas, and a lifetime Spiritualist. He will be missed by many who knew him. Services were officiated by the Rev. Maudie Conner at Live Oak Chapel. His body was laid to rest at Laurel Land Cemetery.

#### OUR THOUGHTS AND LIFE

The thing in Life that really counts  
When all is said and done—  
Is the thought we send out each day  
From dawn to setting sun.

We send out a thought and think it is lost,  
That no record is kept of the same,  
But the Law of Life—it figures the cost  
And the source from which it came.

We should mold our thoughts in accordance with form—  
According to set rule and measure;  
And not turn them on like a faucet at will,  
Just to satisfy our foolish pleasure.

For thoughts are truly things indeed,  
They beckon either love or hate;  
Let us make them of us the Godly part,  
And live in a high estate.

#### SPECIAL DAYS OBSERVED BY THE NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES

\* \* \*

Founder's Day ..... January 25, 1863  
Anniversary of Modern Spiritualism .....  
March 31, 1848  
Gratitude Day ..... Last Sunday in March  
Andrew Jackson Davis ..... August 11, 1826  
Anniversary of Organization of N.S.A.C. ....  
September 27, 1893



## COMMERCIAL MEDIUMSHIP

We hear a great deal said about commercializing mediumship and it might be worthwhile to look into the matter just a little. How can mediums commercialize their gifts or services? Are they more culpable in this respect than any other of our Spiritualist workers? Just how shall we define the crime and thus fasten it on the guilty parties?

In the first place we may confidently say for a medium to demand a fair price for her time in giving messages, while it is a commercial transaction, yet it cannot be condemned as wrong. Time is given to men and women in which to make an honest living and one man's time does not belong to another man only on the basis of a fair exchange. If for any reason I give you a portion of my time you are morally bound to give me an equivalent to what that time is worth to me had I employed it in any other form of work. And the fact that a medium is engaged in spiritual service does not change the obligation, for when the medium gives you her spiritual service it necessarily requires the presence and use of her bodily organs as well. She cannot give you spiritual ministrations and at the same time serve another in a material way. When you secure her spiritual service you make it impossible for her to earn a living in a material way and are under obligation to remunerate her for all that she relinquishes in the material way to serve you in the spiritual field. That is why Paul exclaimed: "If we have ministered unto you in spiritual things you ought to minister unto us worldly things."

This is so self-evident that I do not need to argue it further. The pitiful assertion that because I am employed in spiritual service I should give it free and not make any sordid money demands thus falls to the ground. Spirits may serve us freely because they have no bodily material wants to be provided for, but my spirit is yet encased in a physical body that insistently demands food and clothing and creature comforts.

Let us get down to cases. A medium told me recently that she was approached by another medium and asked to join an association of mediums who would demand \$25.00 for each visit to a place to give messages after a lecture. Also a certain lecturer said he would not go and deliver a lecture anywhere unless he was assured a salary of \$50.00 a trip. These cases bring us to the heart of the affair. Here is commercializing, profiteering, actual premeditated stealing proposed.

Mind you, there is nothing wrong in a medium or a speaker demanding \$25 for their services at certain given places; that is to say, at any place able to pay such a price. There is

nothing wrong in that even though the price should be above the amount that would average right. Paul said to certain churches: "I robbed you that I might serve other churches." In other words, he took from the strong and wealthy that he might give to the poor and the needy.

That was all right and mediums and lecturers are perfectly justified in charging good prices of those who are able to pay it. Like Paul they can charge more at one place and less at another and so equalize the charges to different places and secure their living at the same time. Such a procedure is perfectly right.

But here is a place where a good medium is needed or a lecturer to explain the teaching of Spiritualism, and they are too poor to pay the big salary. A nearby medium or lecturer could serve them but will not because the big price is not to be had. Is that right? Well, let us say, if he can give the time elsewhere for his expected salary it is all right, but if he just sits around and refuses to serve, remaining idle rather than to labor for less, then he is to be condemned.

To illustrate. If I have a loaf of bread and a hungry man wants that loaf, and if the hungry man has the price to pay for it, I am perfectly justified in demanding the price of him. I am under no obligation to feed him for nothing when he is as able to pay as I am to give.

But if I meet a starving man, without money to buy a crumb, then I am an inhuman wretch if I refuse to give him at least part of my bread. And it is exactly so with the bread of life with lecturers and mediums who have to feed the hungry and needy. To those who have the price we should make the demand for proper compensation, but to those in dire straits, starving and helpless, we are under a Divine compulsion to give without money and without price. That is the way I feel and more, that is the way I act.

A medium or lecturer who will not serve any person, without a specific sum being paid, subject to no reduction, is commercializing his work. For any medium or lecturer who will not serve church or people, but will sit at home idle if they cannot raise a certain sum, I have nothing but supreme contempt. A man who would let a fellow being starve for temporal bread because he did not have the money to pay for it we would brand as heartless, and a medium or lecturer who would withhold the bread of life from a starving soul in spiritual distress is a disgrace to the name of Spiritualist.

My plan is to go and lecture for people according to their ability to pay. I make no specific charge, demanding the same from all regardless of their ability to pay. And if I did not during

(Concluded on next page.)

each year give considerable time to those who are too poor to pay large amounts I would feel sorely condemned.

In short, any medium or lecturer who sets a great big price on his work and will sit idle rather than serve his fellows for less, though he knows they are worthy but needy, is a disgrace to the cause of Spiritualism. He is what I call a commercializer, and I have just as much respect for a thief as for that kind of medium or lecturer.

Make those pay who are able to pay, but for the sake of decency give your services to those who need but are unable to pay. If you would rather do nothing but to work a little for sweet charity's sake you are not worthy to be called by the sacred name Spiritualist.

### NEW EYES FOR BOYS AND GIRLS

All progress is based on curiosity. Only to the inquiring mind does enlightenment come, and there can be no such thing as an education which is regardless of those things that immediately surround us—the earth, the vegetables, the flowers, the trees, the rocks, the birds, the streams, the animals, the skies, and those machines through which the forces of nature work.

I am conscious every day of the defects in my early education, for I should have been taught, first of all, not technical botany, but the nature of plants, the difference between plants, and the nature of the layers of the earth, and the difference between them, and all those things that would make a walk or a drive a constant panorama of delight.

As it is, I have walked through the world almost blindfolded. The Lyceum program gives new eyes to boys and girls, and men and women.

### LESS OF ME

Let me be a little kinder,  
Let me be a little blinder  
To the faults of those about me,  
Let me praise a little more;  
Let me be when I am weary  
Just a little bit more cheery—  
Let me serve a little better  
Those that I am striving for.

Let me be a little beaver  
When temptation bids me waver,  
Let me strive a little harder  
To be all that I should be;  
Let me be a little meeker  
With the brother who is weaker,  
Let me think more of my neighbor  
And a little less of me.

### SPIRITUALISM:—THE MOTHER OF MEN AND ANGELS

Out of the shadows of the past, the world is moving into light, it is day-break everywhere! And on the horizon of the human mind, Spiritualism is dawning, bringing a brighter and kindlier light to all.

### STEPS FOR ORDINATION

A candidate for ordination as Minister of Spiritualism must satisfy the N.S.A.C. Board.

FIRST: Membership in a church affiliated with N.S.A.C.

SECOND: After one or more years membership in one and the same affiliated church, apply for, and receive a Licentiate Minister Certificate, from either the State Body or, if a directly chartered N.S.A.C. church, from the National Board.

THIRD: (a) That he has passed satisfactory examinations in the General Course and Advanced Course offered by our Bureau of Education or in one year's course at Morris Pratt Institute, or in one year's course in some school or educational center whose curriculum shall have first been approved by the N.S.A.C. Board, and that he has been a member in good standing for one year next preceding date of application in some one church affiliated with the N.S.A.C.

(b) That he has held a Licentiate certificate for at least two years, immediately preceding date of application, or holds a diploma from Morris Pratt Institute.

FOURTH: File an official application for ordination with the State Board, if a State Association has jurisdiction, or with the N.S.A.C. Board, if applicant is a member of a directly chartered church. The application in either form must have the endorsement of applicant's church.

FIFTH: After formal application is filed preliminary examination blanks will be furnished to State Associations, or to an examining committee if applicant is a member of a directly chartered church. The candidate for ordination will present himself for this preliminary examination.

SIXTH: The preliminary examinations are forwarded to the Secretary of the N.S.A.C., and if they are in proper form, and comply with the N.S.A.C. law, the papers are presented to the N.S.A.C. Board for review. If the preliminary examinations show merit, the applicant is:

SEVENTH: Advised to appear before the N.S.A.C. Board, or a Committee appointed by the National President, for a final oral examination. Note: Committees are sometimes appointed to accommodate applicants who find it inconvenient to appear before the N.S.A.C. Board when the Board is in session.

EIGHTH: The oral examination is the last test determining the qualification of the applicant. If the oral examination before the N.S.A.C. Board, or the written report of an examining committee, which conducted an oral examination, is approved, ordination is granted, and authorization is executed directing a representative of the N.S.A.C. to perform the rites of ordination.

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### THE SEARCH (Continued)

ready. If you think you are free, free you are this very moment, and if you think you are bound, bound you will be.

So, I repeat, "Thing humble, yet well of thyself, for in thy thinking is created the vehicle of the soul." DMH



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May, Miss Margaret, Licentiate, 123 So. Xanthus, Tulsa 4.

#### Oklahoma City

Hewitt, Carrie Hamblin, Licentiate 1519 N.W. 8th St., Phone, CE 54147.

### PENNSYLVANIA

#### Lititz—

Senior, Rev. Clara, R. D. 4 17543

#### Highspire

Mrs. Lillian Young, Healer, 181 Front St., Highspire, Pa., 17034. Phone 7-717-939-2265.

### RHODE ISLAND

#### Pawtucket—

Gladys W. Fitzpatrick Hindley, Medium, 175 Broad Street, Apt. D-2, Pawtucket, R. I. 02860, Telephone 722-4603.

### WASHINGTON

#### Bremerton—

Day, Rev. Marvin A. 615-11th St. Telephone 373-9825.

### WISCONSIN

#### Valley—

Gailerd E. Erickson, Healer, Contact and Absent, Valley, Wis., P. O. Rt. 1, Box 121A, La Farge, Wis. 54639, Telephone 608-487-2161.



# DIRECTORY OF N.S.A.C. CHARTERED CHURCHES AND AUXILIARIES

## ARIZONA

**PHOENIX**—First Spiritualist Church, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Sec. Treas., Evelyn Bowles, 279-6985.

**Harmony Chapel, N. S. A. C.**, 1522 W. Encanto Blvd. Sun., Lyceum 10:30 a.m. Devotional Service, 11 a.m. and 7:30 p.m. Wed., 7:30 p.m. Healing service followed by spirit greetings and fellowship hr. Fri., 1st and 3rd Fri. each month, Self Knowledge and spiritual worship, 7:30 p.m. 2nd and 4th Fri., Card Party 7 p.m. Fri. Afternoon 2 p.m. Message Circle. Covered Dish Dinner last Sun. each month, 6 p.m. Rev. Edwin W. Ford, N.S.T. Pastor, 'phone 277-3587. Rev. Suzanne Muller N.S.T. Asst. Pastor, 582-2275. Letha Drane, Sec.

**TONAPAH**—Sun Spiritualist Camp Association Inc. Season starts 1st Sun. in Nov., closes last Sun. in May. Services Sun., 2 p.m. Healing, Lecture, Messages. Susan Hoge, Sec'y.

## CALIFORNIA

California State Spiritualists' Association—

Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame 94010. Sec. - Rev. Ivamay Stockwell, 1401 So. Berendo St., Los Angeles, Calif. 90006.

**ALAMEDA**: Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 A.M. Wayne DuBois Sec. 2657 Miramar Ave. Castro Valley. Ca. 94546.

**ENCINO**—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Sec'y-Treas., 17965 Collins St., Encino, 91316. Sun. services, 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings.

**LOS ANGELES**—Spiritualist Center, 800 So. Plymouth, Los Angeles, Cal. 90005; Betty Jo Mariner, Secy. (Tel. 461-5264); Rita Faubel, Pres., (213) 864-7903. Sun. Worship Service 8:00 p.m., Wed. Healing and Message Service 8:00 p.m.

**LOS ANGELES**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. William C. Donovan, Sec'y, Irene Faust, Ph. CL 5-1060.

**Central Church, N.S.A.C.**, 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. Ph. 731-0369.

**Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

**REDWOOD CITY**—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. healing; 11:00 a.m. Devotional. Rev. Clyde A. Dibble, Pastor. John L. Ward, Sec., 310 A St., Redwood City 94063. Ph. 415-366-0872.

**SAN JOSE**—The Spiritual Science of Life Church, 157 North 4th St., San Jose. Services Sun., 7:45 p.m. Daniel Rogers, Pres., Harriet C. Neeley, Sec'y.

**SAN DIEGO**—Progressive Spiritualist Church, 4144 Campus Ave. Sun. 7 p.m. Rev. Gladys Boland, Pastor; Nerna Pickering, Sec., 3929 Kansas St. 92104.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sun., 8:00 p.m. and Wed., 7:45 p.m.

**First Spiritualist Temple**, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, Ph. MArket 1-0491.

**First Temple of Spiritualism**, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister.

**SAN LEANDRO**—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Recipient of the flag flown over the Capitol of U.S., Wash., D.C., Dec. 22, 1972, especially for presentation to this Church. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services— Sunday 2 p.m.

**SANTA BARBARA**—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St. 93101. Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sun. Ser. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Medium Myrtle Green. Pres. Florence Atherton, Secy. **SAN BERNARDINO**—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Rev. Lillian R. Courtney, 897 West Marshall Blvd., Pastor; Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec., 8778 Larkin Ct., Riverside, Calif. 92503.

**SAN ANSELMO**—Serenity Spiritualist Church, American Legion Log Cabin. Devotional Services, Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Lecture, Spirit Communication. Richard P. Goodwin, Pres., Pauline Leonard, Sec., Ph. 924-4422, for daily meditation.

**VACAVILLE**—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, Vacaville 95688.

## CANADA

**MONTREAL**—First Spiritual Church of Montreal, 2186 St. Catherine St. W., Montreal, Que. (Spiritualists' National Union of Canada). Sun. 7:30 p.m., Wed. 8 p.m. Sec.: Miss M. Dousett, Tel. 489-9926.

## COLORADO

Centennial State Spiritualist Association—President—Rev. Robert J. Haskins, 2810 S. Cherokee, Englewood, Colo. 80110.

**COLORADO SPRINGS**—The First Spiritualist Church of Colo. Springs, 9 E. Costillo, Colo. Springs, Colo. 80903. Services, 2nd and 4th Sun. of every month at 2:00 p.m. Acting Pastor, Rev. R. J. Haskins, Pres. C. B. Ward. Ph. 392-6530, Sec'y, Marion Olsen. Ph. 597-4125.

**DENVER**—The Temple of Harmony Church, 3375 S. Dahlia St., Denver, Colo. 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

## CONNECTICUT

Connecticut State Spiritualist Association—President—Mrs. Nilla Norton Box 122, Cobalt, Conn. Secretary—Francis D. Owens, 785 Terryville Ave., Bristol, Conn. 06010.

**HARTFORD**—The Hartford Spiritualist Temple, Inc. N.S.A.C. YMCA Room 205, 160 Jewel St. Hartford, Conn. Sun. Ser. at 2:30 p.m. Mr. Walter Wooster, E. Hartford, Conn., Pres. Mrs. M. Esther Acker, Hartford, Conn., Sec., tel. 246-3451.

**NEWINGTON**—The Church of the Infinite Spirit, N.S.A.C., 80 Walsh Ave., Newington, Conn. Lecture, Healing and Message ser. Sun. 2:30 p.m. Rev. Catherine Margiotta, Pastor, Dorothy Sexton, Sec. 393-1726.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall St. Ser., Sun. 2:30 p.m. Healing, Lecture, Spirit Greetings. Mr. Al Ferency, Pres. Mr. George Brewster, Sec.

**OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Conn. 06870. Ph. 203-637-4615. Sun. Serv. 11:00 A.M. except from July 15th until Sun. after Labor Day. Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

**STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd., Stratford, Conn. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after ser. Mr. Donald L. McCausland, Pres., Tel. 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

**WILLIMANTIC**—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley St., Willimantic, Conn. Serv.: Lecture, Healing and Spirit Greetings, Sun. at 2:30 p.m. Class instruction, Wed. 7:30 p.m.; Mrs. Frances MacDonald, Sec. 37 Loneragan Acres, R.F.D. #2, Willimantic 06226. Mrs. Clinton Cady, Pres., P.O. C, Willimantic 06226.

## DISTRICT OF COLUMBIA

**WASHINGTON**—Church of Two Worlds, 3038 "Q"



St., N.W., Georgetown, D.C. 20007. Sun., Healing Ser. 2 p.m. Lecture & Messages 2:30. Mrs. Ola Sheckells, Secy.

## FLORIDA

**CASSADAGA**—Cassadaga Spiritualist Camp, Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

**HOLLY HILL**—Little White Church, 1531 Center Ave. 32017. Sun. Ser., 11 a.m.; Thurs., 7:45 p.m. Flower Message Ser. Minister, Enid Brady Williams, tel. 672-0520.

**FORT PIERCE**—Trinity Spiritual Church, 704 S. 5th St., Sun. Divine Worship and Message Ser. 7:30 p.m. Thurs.; Divine Healing and Message Ser. 7:30 p.m. Pastor Rev. Flora Petteplace. Ph. 461-2480.

**ORLANDO**—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sun. ser., Lyceum 10 a.m.; Healing Ser., 4 p.m. and 7 p.m. Church Ser. 4:30 p.m. Healing Service, 7 p.m. Wed. 7:30 p.m. Minister Rev. B. Anne Gehman.

**MIAMI**—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Ser. 7:30 p.m., Lecture and E.S.P. Demonstration 8:00 p.m. . . All Message Ser. Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Sophie Busch, Pastor.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Ser. Sun. 11:00 a.m. Minister, Rev. M. MacBride Pantan.

**TAMPA**—Co-Operative Spiritualist Church, 115 S Packwood Ave., Worship and Healing Ser., Sun. 2:30 p.m. Wed. Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Ph. 258-0411.

**WEST PALM BEACH**—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin, The Rev. Krauel and The Rev. Russell Carls. Ph. 965-0684.

## ILLINOIS

**Illinois State Spiritualist Association**—Pres. Mr. Bernard B. Powell, 4118 W. 24th Place, Chicago 60623. Treas. Mr. Joseph Buechel, 1519 Fargo, Chicago 60626. Sec. Ms. Patricia C. Heller, N.S.T., 1608 S. 51st Ave., Cicero 60650.

**AURORA**—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, Ill. 60436.

**BURNHAM**—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Ill. 60633. Anna Gross, Pastor, Ser., Sun. 2:30 p.m. Thurs., 7:30 p.m. Message Ser.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour, 10:30 a.m.; Wed., All Message Ser., 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

**Spiritualist Church of Truth**, 3351 W. N. Ave. Ser. every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Anna Kerch, Sec.

**CHICAGO**—Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun. 7 p.m. Rev. Mamie Fors, Pres., (312) 873-6663.

**CHICAGO**—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Sec.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, Pres.

**EAST ST. LOUIS**—United Spiritualist Church, 51st St. & Ohio Ave. Ser. Sun. at 2:30 p.m. Pastor Rev. Ottilie S. Dryoff, 3800-B St. Granite City, Ill 62040.

**ELGIN**—First Spiritualist Church, 77 Villa St. 60120, Church Serv. Sun. 7 p.m., Al Neitzel, Jr., Pres., 503 Hinman St., Auroa. Tel. 898-4451.

**FREEPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flanenburgh Crossing. Ser. every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

**LEROY**—J. T. & E. J. Crumbaugh Memorial Spiritual-

ist Church, 102 S. Pearl St. Worship Ser. Sun. 2:00 p.m. Ph. 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

## INDIANA

**Indiana State Association of Spiritualists**—Pres., William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Sec. Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

**EVANSVILLE**—Union Spiritualist Church, cor. Michigan and Third Ave. Ser. Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St. Ser. Sun., 10 a.m.; Lyceum 10 a.m.; Evening Worship Ser., 7:30 p.m.; Wed. Circle Ser., 8 p.m.; Fri. Circle Ser., 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec.

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. Ph. 422-8600. Res. (219) 743-9866.

**FRANKFORT**—First Spiritualist Church, Magnolia & Green Sts. Ser. each Sun., Lyceum; 1 p.m. Church ser., 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle, 6 p.m. Pastor, Rev. Geneva Carter, Pres., Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.

**GARY**—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Ser., Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

**HAMMOND**—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Ser. every Sun., 7:15 p.m. Ser. 7:30 p.m. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Sec., 6928 Alabama St., Hammond 46323. Ph. 2310.

**HAMMOND**—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Ser. 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, ph. ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 E. 66th St., Indianapolis, Ind. 46220.

**Progressive Spiritualist Church**, Latvian Community Center, 1008 W. 64th St., 46260. Sun. and Wed. Ser. 7:30 p.m. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

**MUNCIE**—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun.—Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor.

**PERU**—First Psychic Science Spiritualist Church, 62 South-Miami St. Ser. every Sun. 2:30 p.m. Marie Waters, Ch. Director, 306 E 5th St., Peru, Ind. 46970.

## IOWA

**DES MOINES**—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Ser. Sun. 2:00 and 7:00 p.m., Mon. 7:00 p.m. Minister, Janice Rosalie Baynes, ph. a.m. 6-5824. H. S. Smiley, Asst. Minister. Sec'y, Mrs. Lillian Grief, ph. 243-2391.

**CLINTON**—First Spiritualist Church of Clinton, 541 Sixth Ave. S. Ser. Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Sec., 2423 No. 3rd St.

**DAVENPORT**—Spiritualist Harmony Church, 512 E. 12th St., 52803, Ph. (319) 324-9659. Worship and Message Ser., Sat. 7 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky" Buchholz, Jr., Pastor. Wm.



& Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1502 W. 7th St., Davenport 52802, Ph. (319) 326-3453.

### KANSAS

**PITTSBURG**—1st Spiritualist Church, 912½ N. Broadway. Ser. 2 p.m., Sun. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

### MAINE

**Maine State Spiritualist Association of Churches**—President—George Hall, 41 David St., Bangor 04401. Secretary—Florence S. Carr, Tasker Rd., Augusta 04330. Treasurer—Bernard R. Longley, 130 Conant Ave., Auburn 04210.

**AUGUSTA**—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop. Co-Pastors—Mr. William R. Ellis, Readfield Route 1, and Mrs. Barbara Holcomb, 17 Kinderhook St., Randolph. Secretary—Mrs. Florence S. Carr, Tasker Rd., Augusta 04330.

**BANGOR**—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Me 04401; Pres. George Hall, 193 Thornton Rd., Bangor, Me. Secy-Treas. J. Raymond Keith.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church. Sun. Ser. 2:30 and 7:00 p.m. Older American Center, Main St. Mrs. Gladys Dickison, Sangorville, Me., Pres.; Myra L. Burgess, Foxcroft Ap'ts., RFD #2, Apt. 3, 04426.

**ETNA**—Harrison D. Barrett Memorial Church, Ser. Sun. 2:30 and 7:30 p.m. May thru October. Vera G. MacGregor, Pres.; Wilson C. Gilman, Sec'y-Treas.

**PORTLAND**—Portland Spiritualist Church. 176-178 Sawyer St., South Portland, Me. Ser. Sun. and Wed. at 7:00 p.m. Ruth Estes, 7 Jackson St., So. Portland, Me. 04106 Pres. Sec'y. Wayne A. Robinson, 40 Avalon Rd., Portland, Me. 04103.

### MARYLAND

**ARNOLD**—The Golden Light Chapel, 839 Clifton Ave., Arnold, Md. 21012. Healing: Sun., 2:30 p.m. Ser., Sun. 3:00 p.m.—Conducted by Pastor Blanche Seader.

**BALTIMORE**—Sanctuary of Truth, Inc. Young Women's Christian Assoc. Rm. 108 Franklin St., Cor. Park Ave. Ser., Sun. 3 p.m. Marie Gorser, Pres.; Leonard E. Blatchford, Healer. Healing Ser., Sun. 2:15 p.m. Sec'y, Mrs. Roberta Miller, 210 Forest Spring Lane, Baltimore, Md. 21228.

### MASSACHUSETTS

**Massachusetts State Association of Spiritualists**—Pres.—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Sec.—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Tel. 774-2753.

**BOSTON**—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Ser. Sun., 3:00 and 7:00 p.m., Tues. evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Ave., Medford, Mass. 02155. Ernest A. Coffin, Sec., 12 Trinity Ave., Worcester, Mass. 01605.

**BROCKTON**—First Spiritualist Church, 54 Glenwood St., cor. Green St. Ser. Sun. Lyceum classes 10 a.m. Afternoon service 4 p.m. Social hour lunch 5:30 p.m. Evening ser. 7 p.m. Healing 9 p.m. Thur. Mid-week Ser. 7:30 p.m. tel. 586-7671 Home 587-5107. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass. 02402.

**EAST LONGMEADOW**—The Church of Spiritual Awareness N.S.A.C., 30 Somers Rd. E. Longmeadow, Mass. (Grange Hall) Sun. Ser. 6:30 p.m. All Message Ser. 8:00 p.m. Mon., 1034 Center St., Ludlow, Mass. Pastor, Arlene Sikora, 1034 Center St., Ludlow, Mass. Pres., Robert Harrington, 123 Adams St., Agawam, Mass.

**METHUEN**—The Church of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center St., Methuen, Mass., Ser., Sun., 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

**NEWBURYPORT**—First Spiritualist Church, American Legion Hall, cor. State and High St., Ser. Sun. 3:30 p.m. Pastor, Mr. Fred Davis; Pres. Mrs. Norma

Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

**ONSET (CAPE COD)**—First Spiritualist Church, Highland Ave., Onset. Ser., Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

**QUINCY**—1st Spiritualist Church, 34 Franklin St. Ser. Tues., 8 p.m. Pres. Bert. DeYoung.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss St. Sun. Ser. 3:00 p.m., Healing 4:45 p.m. Message Ser. third Thurs. each month 7:30 p.m. Pres. Arthur H. Cosby, Coy Hill Rd., Box 348, Warren 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield 01119.

**SALEM**—First Spiritualist Church, 34 Warren St., Salem. Sun., Lyceum 10:45 a.m. Evening First Ser. 5:30 p.m. Healing Ser. at 7:00 p.m. Second Ser. at 7:30 p.m. Wed. Ser. 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St. Sun., Lyceum 11 a.m. Evening Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Mr. Frank Whitcomb, 391 William St., Stoneham; Sec'y, Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

### MICHIGAN

**Michigan State Spiritualist Association of Churches**—Pres., Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Sec., Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser., Sun. 10:30 a.m. Sept. through June. Nellie Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

**DETROIT**—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pine-gree, Royal Oak. Rev. Goldie Dodd, Pres. Kate Finnie, Sec'y, P.O. Box 121, Utica 48087. (313) 731-8507.

**DETROIT**—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sun. School, 10:00 a.m., Church Ser. 11:00 a.m. Frayne Kluzak, Pres.; Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

**LESLIE**—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres. Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

**MUSKEGON**—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Mich. 49444. Sun. School and Church Ser. 10:00 a.m., Evening Ser. 7:00 p.m. Marvell Francisco, Pres. Mrs. E. A. Eich, 2101 Jefferson St. Ph. Grand Haven, Mich. 842-1067.

**PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Ser. 7:30 p.m. Sun., Lyceum, 6:30 p.m. for information call, 334-3715. Ralston Butts, Pres.; Sharon Bucy, Sec'y.

**ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sun., Lyceum, 10 a.m. Church Ser., 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec'y 2120 Sonoma, Ferndale, Mich. 48220.

### MINNESOTA

**DULUTH**—First Spiritualist Church 1414 East 9th St. Sun. Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Sec'y, Mrs. Virginia Wildes, 702 N. 21st Superior, Wisc. 54880. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth 55802.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lyn-dale Ave. N., Sun. ser. 3 p.m.! Healing 4:30 p.m.: Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Ser.; Sec'y Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

**SAINT PAUL**—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sun. Ser. 10:30 A.M. Lyceum 10 a.m. Sec'y, Mrs. Manalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.



## MISSOURI

**KANSAS CITY**—Church of Two Worlds, N.S.A.C., 4501 Fairmont. Ser., including Healing Ser., Sun. 7:30 p.m. Wed., spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, ph. Westport 1-1044. Sec'y, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

**KANSAS CITY**—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Ser. 7:30 p.m.; Healing Ser. 7:45 p.m.; Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec'y., W. Gregory St. 64114.

**ST. LOUIS**—Fifth Spiritualist Church, 6026 S. Kings-highway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Ser., 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

## NEBRASKA

**OMAHA**—Spiritual Science & Philosophy Church; N.S.A.C., 2402 So. 5th. Street. Devotional, Healing, Message Services each Sunday and Wednesday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Sunday 10:00 p.m. and Wednesday 2:00 p.m. Pastor Alace J. Fanslau. Edwin R. Jansa Co-Pastor, Tel. 345-8042. Secretary Alace Fanslau, Tel. 345-4397. Virginia J. Jansa Treas., Tel. 345-8042.

## NEW HAMPSHIRE

**DERRY**—First Spiritualist Church of Derry, S. R. S. of N.H. 1 Pinkerton Ave. Derry Village. Sun. ser.—Healing 6:30 p.m., Evening worship 7:00 p.m. Pastor Henry A. Ward, Secty. Mrs. Janet Norton.—For information tel. 603-432-7624 or 603-489-9758.

## NEW JERSEY

**New Jersey State Association**—Pres. Mr. Howard Hewitt, 142 Carroll St., Paterson 07514. Sec. Miss Diane Trombino, 793 11th Ave., Paterson 07514. Treas. Miss Mary (Pat) Kelly, 793 11th Ave., Paterson 07514.

**CAMDEN**—Fourth Spiritualist Church, 28 N. 26th St. Sun., Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N.J. 08106.

**PATERSON**—First Spiritualist Church, 142 Carroll St., Ser., Sun. Morning Lyceum, 9 a.m. Sun. Morning Ser. 10 a.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser., 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

## NEW YORK

**New York State Conference of N.S.A. Churches**—Pres., Martha Rusbuldt, 4 Second St., Lily Dale, N.Y. 14752, Sec'y Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

**BINGHAMTON**—1st National Spiritual Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Ser. 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

**Spiritualist Sanctuary, N.S.A.C.** 196 Main St., Binghamton, N.Y. 13905. Ser. Sun., 11 a.m., Lyceum 12:30 p.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.

**BUFFALO**—Spiritualist Church of Eternal Brotherhood. 1980 Bailey at Hazel. Healing. Worship Ser. & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Ser.: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.

**Center of Psychic Science Spiritualist Church**, 695 Elmwood Ave. at West Ferry St., Ser. Sun. at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

**EAST AURORA**—First Spiritual Temple, 29 Temple Place, tel. 652-5018. Ser. every Sun. 7:30 p.m. The 4th Sun. of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Ser. at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sun. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

**FREEVILLE**—Harmony Center Church, Freeville Camp Grounds, Freeville, N.Y. Ser., First and Third

Sun. each month, 2:30 p.m.

**LILY DALE**—Lily Dale Spiritualist Church, Lily Dale N.Y. Ser., Healing and devotional, 11 a.m. each Sun., Sept. through June. Robert Sabol, Pres. Adeline Detlefson, Sec. Lyceum Director, Mrs. Julia Goodworth. Sun. Classes from 9:45 a.m. to 10:45 a.m.

**LONG ISLAND**—Temple of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, N.Y. 11704. Tel. 516-587-3041. Ser. Sun., 11 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

**LONG ISLAND**—Chapel of Spiritual Truth, Bethpage, Ser., Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. Ph. 516-598-3190 or 516-221-8450.

**ROCHESTER**—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sun. Ser., 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Sec'y.

**SYRACUSE**—First Spiritualist Church, 535 Oakwood Ave. Healing Ser. Sun. at 2 p.m., Sun. Ser. at 2:30 p.m., Wed., Healing and Messages at 7:30 p.m. Larry Clark, Pres. Phone 437-5276; Bea Felicia, Sec'y-Treas., phone 437-4869.

## OHIO

**Ohio State Spiritualist Association**—Pres., Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, O., Sec'y, John Kittle, 1345 E. Turkeyfoot Lake Rd., Akron, O. 44312.

**AKRON**—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor.

**ASHTABULA**—First Spiritualist Temple, cor of West 43rd and Main Ave. Sun. ser. at 2:30 p.m. Healing and clairvoyance 4:00 p.m. Pres., Charles J. Benes, Williamsfield, O. 44093. Sec'y, Irene Garoutte, 3600 Lake Ave., Ashtabula, O. 44004.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message ser., 4th Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Sec'y.

**The First Spiritualist Temple**, State and Sixth Sts. Church ph. 228-1112. Ser. Sun. 2:30 p.m. Message ser. and Public Healing. Rev. Ralph A. Whitney, pastor, Assoc. Pastor Rev. Susie Murphy, Ph. 231-5789. John Seabrook Sec'y. Ph. 262-1369.

**First Spiritualist Church of Linden**, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Ser., Sun. & Wed., 7:30 p.m. Public Healing at all ser. Last Sun. in the month from Sept. through May, Ser. at 3:30 and 7:30 p.m. with Dinner served at 5:00 p.m. Childrens and Adult Lyceum Sun. 6:30 p.m. Rev. Maudella J. Rowe Pastor and Sec'y, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

**Federation Spiritual Science Church**: Ser. Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor.

**DAYTON**—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Francis Beeson. Ph. 233-0869, Sec'y Gertrude Frasher. Ph. 254-546.

**EAST LIVERPOOL**—First Spiritualist Church, 631 Dresden Ave. 43920. Ser., Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 E. 8th St., Mary M. Martin, Sec'y, P.O. Box 501, East Liverpool, O.

**KENT**—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlick Rd., Chagrin Falls, O 44022. Charles Brautigam, Sec. 2466 Newton St. Akron, Ohio 44305.

**LIMA**—Spiritualist Church of Truth, 1637 E. High St. Rd. Sun. Ser. 2:30 p.m.; Healing Ser. 3:00 p.m. Lecture and Message. Pres., Mr. Earnest Koch. Sec'y Mrs. Lois Knous.

**MASSILLON**—First Spiritualist Church, cor. of North Ave., and Third St., N.E. Sun. evening ser, at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. tel. at Church 832-9764.

**TOLEDO**—National Spiritualist Church, 2114 Allenby Road. Ser. Wed. Evenings, 8:00. Pastor, Orlyss Ballmer.

**YOUNGSTOWN**—First Spiritualist Church, 323 W.



LaClede. Sun. Ser., 7:00 p.m., Study Class, Fri. 7:30 p.m. Rev. Amy Pearce, Pastor, 544 W. Glenhaven, Youngstown. Ph. 782-1090.

### OKLAHOMA

Oklahoma State Spiritualist Association—Pres. Lester C. Scoles, 4448 Woodedge Dr., Del City, Sec'y, Mrs. Alta J. Scoles, 4448 Woodedge Dr., Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m., Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 S. Xanthus. Ser. Mon. and Fri. evenings at 8 p.m. Margaret C. May, Minister.

### OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S.E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Ser., 7:45 p.m., Healing. Mrs. Catherine Hinton, Pres.

### PENNSYLVANIA

Pennsylvania State Spiritualist Association—Pres., Rev. Clara Senior, R. D. No. 4 Lititz, Pa. 17543, Sec'y, Rev. Reba Fashnacht, 7200 Whitaker Ave., Phila., Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown. 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. Sermon and messages. 1st and 3rd Sat. of each month at 7:30 p.m. all message ser. Mrs. Margaret Litak, Pres., 238 E. Fairview St. Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 N. 2nd St., Malta Hall. Healing 2:15 p.m. Ser. 2:30 p.m. Sun. Kathryn M. Anderson, Sec'y, 3840 Brisban St. Ph. 564-3721. All Welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sun. 7:30 p.m. Healing, Lecture and Messages. Wed. Message ser. 2:00 p.m. Mrs. Laura Salvador, Pres.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser., Sun. 2:30 p.m. Healing—Sermon—Messages, Ser. Wed., 7:30 p.m. Healing and Messages, Pres., Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 S. Broad St. Church ser., Sun., Healing, 7:00 p.m. Lecture and Messages, 7:30 p.m., Wed., 8 p.m. Message Ser. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Phila. 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. tel. Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet St., Pitt. 15213. Ser. Sun., 2:30 p.m., Fri. 7:00 p.m.

READING—First Spiritualist Church of Reading, Reading, Pa., Zion's United Church of Christ, Cedar and Washington Sts., Reading, Pa. 19601. Ser. Sun. 2 p.m. Rev. Clara Senior, Pastor, Lititz R. F. D. 4, 17543. Ph. 717-733-4547.

### TEXAS

AUSTIN—First Spiritualist Church, 4299 Ave. D, Sun. Ser., Lyceum 9:00 a.m., Church Ser. 10:00 a.m. Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 South College. Sun., Devotional and Message Ser. 10 a.m., H. Bryson Kelley, Pastor. First Sun. of each month, Rev. Elmer Actkinson, Sec'y, Mrs. Pearl Krennek, Rt. 1, Box 226, Cameron, Tex. Ph. 697-3027, Pres. Mr. Jim Crouch, Ph. 817-697-3631.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs., 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Sec'y. Ph. DAVIS 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Ser., Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., ph. 864-0474. Mr. Charles D. Jes-

sup III, Pastor; Rev. Willie D. Dearmin, Secy., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 7:45 p.m. Psychic Demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston 77027. Pastor and Pres., Rev. Leonard Parsons, Ph. JA 9-7776; Asst. Pastor, Mrs. Cecil Worcester, Ph. MI 9-0716. Ser., Sun. Lyceum 10 A.M.; Devotional, 10:30 a.m. Healing Ser., Thurs. 7 p.m. Clairvoyance, third Fri. of each month, 8 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Ser. Sun., 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Sec'y, 139 Peach Valley Dr. 78227.

TAYLOR—American Spiritualist Church, West Fourth St. Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Sec'y, 1015 W. 7th St., Taylor, Texas.

### VERMONT

BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., So. Burlington. Ser., 1st and 3rd Sun. 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June, Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard, 203 Woodlawn Rd., Burlington. Sec'y—Treas.—Barbara R. Howard, Colchester. For info. Ph. (802) 878-2542 or 644-2611.

### VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sun. Devotional Ser. Sun., Wed. 7:30 p.m. Sec'y, Miss Florence Siebert.

### WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh St., Bremerton Wash. 98310. Sec'y Edna Porviance, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAM—The Church of Psychic Research N.S.A.C., Girard at "D" St., Sun. ser. 11 a.m.; Healing 10:30 a.m. Olive M. Larson, Pres., sec'y-treas., Edna Purviance.

Bremerton—Harmony Chapel: N.S.A.C., 615 Eleventh St. Pres. Ann Hicks, 1120 Naval Ave., Bremerton, Wash. 98310. Ph. 373-4167. Sec'y, Marie E. Day, 615 11st St., Bremerton, Wash. 98310. Ph. 373-9825. Healing & Services, 7:30 p.m. Thurs.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sun. ser., Friendly Hour 6:30 p.m., Evening ser. 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., SUNset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Sec'y and Treas. SH 6-3496.

SEATTLE—Tower Memorial Church N.S.A.C., 2116 W. Dravus St., Seattle WA 98199. Sun. Ser. 11:00 a.m. & 7:00 p.m. Nevada Schildt, Pres. 6208 36th St. N.W. Seattle WA 98107. ph. SU 4-5115. Treas. Georgetta Hartman, CH 2-4757.

SEATTLE—Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519 Third Ave., Sing-Along 1:45, and Service 2 p.m. Sundays. Healing and Circles at 3:30 p.m. Closed during July and August. Pres. LaVern Weber, Sec. and Treas. Hazel E. Kearns.

### WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland; Sts., Wheeling. Sun. Lyceum 9:30 a.m. Church Ser. 10:45 a.m. Rev. Velma R. Gasber, Pastor.

### WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

WEST ALLIS—1st Psychic Science Church, 2103 S. 81st. Sun. Devotional Service 10:30 A.M. Lyceum, 10:30 A.M., Manila Kochanski Scty, 9143 W. Custer St., Milwaukee, Wisc. 53225.

WEST ALLIS—3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 P.M., Devotional Service, Mrs. Gladys Scharner Scty.





## SUNFLOWER SEEDS (Continued)

you want to find the bad in a church or any organization—you can find it too. But what about you? Has your church, your state organization, your NSAC—improved by the changes brought about by your active unselfish membership in it?

Give your Pastor a pleasant surprise next Sunday. Volunteer! Volunteer your time and talent to your church. Do what you can, when you can. Make your mark—you know the dictates of your own conscience. Follow the advice of 'the still small voice within.' Quit hiding the light of your goodness under a bushel. WLC

## BIBLE PHRASES: (Continued)

contraptions, across the street!

The world is guided by God—every inch and blade and cosmic gas of it! And He will show us His way, no matter how constantly we resist it. When His way has become unquestionably clear to "those with ears to hear and eyes to see" it, then progress toward harmony will be made. There is evidence that this God-movement is in its nucleus stage at the present time. The young are questioning the measuring devices of their forebears and are finding ways of their own. Granted, some of their avenues are as dangerous as those methods they would usurp, but they are searching; they are reaching for something prior generations have found disinteresting—they are seeking to expand their consciousness.

Drugs isn't the way, but Meditation is and after the investigation (ask any scientist) comes the discovery . . . and discover they will! They'll reach up from their pit of drugs and find the safe communication with God through meditation and they'll close the gap for all humanity.

Again the Bible attests, for this meditation, this "laying aside of the ego and allowing the God-consciousness to fill the body from within" as described in Psalm 40, will be commonplace in a sorely needed upsurge toward spirituality. This Psalm even lists the rewards for persistent seekers, for no one can sway you from what you have seen for yourself! But that which has been taught from outside sources can be doubted at the first turn. The very word we use to denote knowledge received "educate," has its origin in several languages and each refers to **drawing from within!**

We have been interpreting our Bible according to flesh and blood objects and such might never have been its intent. Confusion has resulted, but the mighty lessons are about to begin, the descent of material civilization is here. We can no longer shove our heads under the proverbial basket and deny the chaos that our limited thinking has wrought upon the earth. We will persist, but first we must **PERCEIVE**. LB

## Declaration of Principles

### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

## N. S. A. C. ORGANIZATIONS

### Ministerial Association

Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, Wash. 98310; Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Michigan, 48202.

### N.S.T. Club

Rev. D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706. 20008; Sec.—Rev. Connie C. Smith, 660 Broadmoor Blvd., San Leandro, Cal. 94577

### Missionaries Club

B. Anne Gehman, Pres., 2500 Conway Road E. Orlando, Fla. 32806. Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

### Spiritualist Healers League

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, Iowa 50317. Jeanne Ford, Sec., 1521 Edgemont Ave., Phoenix, Arizona 85007.

### Licentiate and Certified Mediums Society

President—Huey Smiley, 2733 Thompson, Des Moines, Iowa  
Vice President—Charles Jessup, 3523 Beauchamp, Houston, Texas 53017  
Sec.-Treas.—Ann Fisher, 6 South Lake Ave., Albany, N. Y. 12203  
Trustee—James Buchanan, Cassadaga, Florida 32706  
Trustee—Ruth Stowe, 3852 W. Solario Dr., Phoenix, Arizona

## N.S.A.C. Officers

President \_\_\_\_\_ Joseph H. Merrill  
13 Cleveland Ave., Lily Dale, N.Y. 14752  
Vice President \_\_\_\_\_ Ernst A. Schoenfeld  
3501 Shakespeare Ave., Chicago, Ill. 60647  
Secretary \_\_\_\_\_ Ralph D. Cutlip, Sr.  
P.O. Box 77 and P.O. Box 128, Cassadaga, Fla. 32706  
Treasurer \_\_\_\_\_ Edwin W. Ford  
1521 W. Edgemont Ave., Phoenix, Arizona 85007

### Trustees

Evelyn Muse, 404 No. 8th St., Edinburg, Texas 78539  
William F. Melick,  
1806 East 66th Street, Indianapolis, Ind. 46220  
Clyde A. Dibble, 1260 Drake Ave., Burlingame, Cal. 94010  
D. Mona Berry, P.O. Box 177, Cassadaga, Fla. 32706

